


<b>PLAN OF SUBDIVISION</b> UNDER SECTION 22 OF THE SUBDIVISION ACT 1988		Stage No. <hr/>	LRS use only <b>EDITION</b>	<b>PS 709675Q</b>
<b>Location of Land</b> Parish: SANDHURST Township: - Section: N1 Crown Allotment: 49A & PARTS 49 & 50 Crown Portion: - Title References: VOL. 11401 FOL. 846 Last Plan Reference: LOT A ON PS 709653B Postal Address: 53 EDWARDS ROAD JACKASS FLAT 3556 MGA Co-ordinates: E 257 460 (of approx. centre of plan) N 5 932 890 Zone 55		<b>Council Certification and Endorsement</b> Council Name: CITY OF GREATER BENDIGO Ref: 1. This plan is certified under section 6 of the Subdivision Act 1988. 2. This plan is certified under section 11(7) of the Subdivision Act 1988. Date of original certification under section 6 / / 3. This is a statement of compliance issued under section 21 of the Subdivision Act 1988. Open Space (i) A requirement for public open space under section 18 Subdivision Act 1988 has / has not been made. (ii) The requirement has been satisfied. (iii) The requirement is to be satisfied in stage Council Delegate Council seal Date / / Re-certified under section 11(7) of the Subdivision Act 1988 Council Delegate Council seal Date / /		
Vesting of Roads or Reserves				
Identifier	Council/Body/Person			
R - 1	CITY OF GREATER BENDIGO			
<b>Notations</b>				
		Staging This is not a staged subdivision Planning Permit No. DSD/559/2011		
<b>THIS IS A SPEAR PLAN</b>		Depth Limitation: 15.24 meters below the surface applies to all the land in this plan		
Survey:- This plan is based on survey. To be completed where applicable This survey has been connected to permanent marks no(s). 751 & 1834 In Proclaimed Survey Area no.				
<b>Easement Information</b>				LRS use only _____ Statement of Compliance / Exemption Statement
Legend: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)				Received <input type="checkbox"/> Date / /
Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
E-1	PIPELINE AND ANCILARY SERVICES	3	THIS PLAN & SECTION 136 OF THE WATER ACT	COLIBAN REGION WATER CORPORATION
E-1, E-3	DRAINAGE	3	THIS PLAN	CITY OF GREATER BENDIGO
E-2	PIPELINE AND ANCILARY SERVICES	2.50	THIS PLAN & SECTION 136 OF THE WATER ACT	COLIBAN REGION WATER CORPORATION
E-3	PIPELINE AND ANCILARY SERVICES	2.50	PS 709653B & SECTION 136 OF THE WATER ACT	COLIBAN REGION WATER CORPORATION
				LRS use only _____ PLAN REGISTERED TIME DATE / / Assistant Registrar of Titles
				SHEET 1 OF 4 SHEETS
 <b>HaddenFarren</b> Land Surveyors 3/40 Bridge Street Bendigo 3550 Phone 03 54418074 Fax 03 54443608 info@haddenfarren.com.au <b>Consulting Land Surveyors &amp; Development Consultants</b>		LICENSED SURVEYOR (PRINT) <u>PETER J. FARREN</u> SIGNATURE _____ DIGITALLY SIGNED _____ DATE _____ REF 673 VERSION 02		_____ DATE / / COUNCIL DELEGATE SIGNATURE Original sheet size A3

# PLAN OF SUBDIVISION

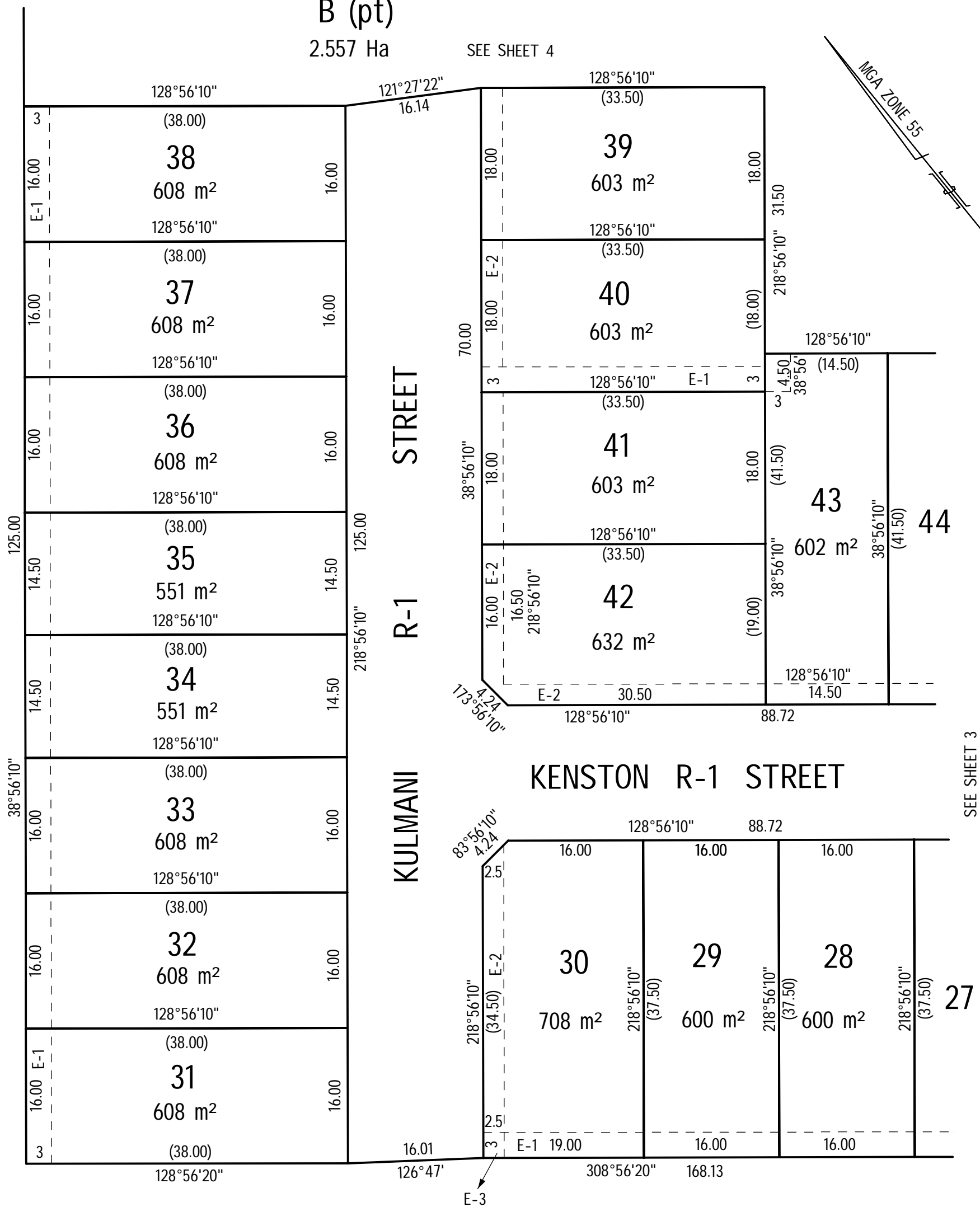
Stage No.

Plan Number

**PS 709675Q**

**B (pt)**  
2.557 Ha

SEE SHEET 4



SEE SHEET 3



**HaddenFarren**  
Land Surveyors

3/40 Bridge Street  
Bendigo 3550

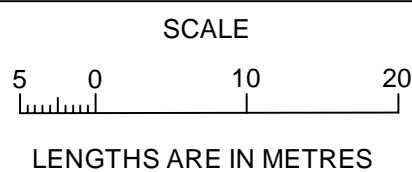
Phone 03 54418074

Fax 03 54443608

info@haddenfarren.com.au

SHEET 2

ORIGINAL SHEET SIZE SCALE  
A3 1:500



LICENSED SURVEYOR (PRINT) PETER J. FARREN  
SIGNATURE DIGITALLY SIGNED DATE  
REF 673 VERSION 02

DATE / /  
COUNCIL DELEGATE SIGNATURE

# PLAN OF SUBDIVISION

Stage No.

Plan Number

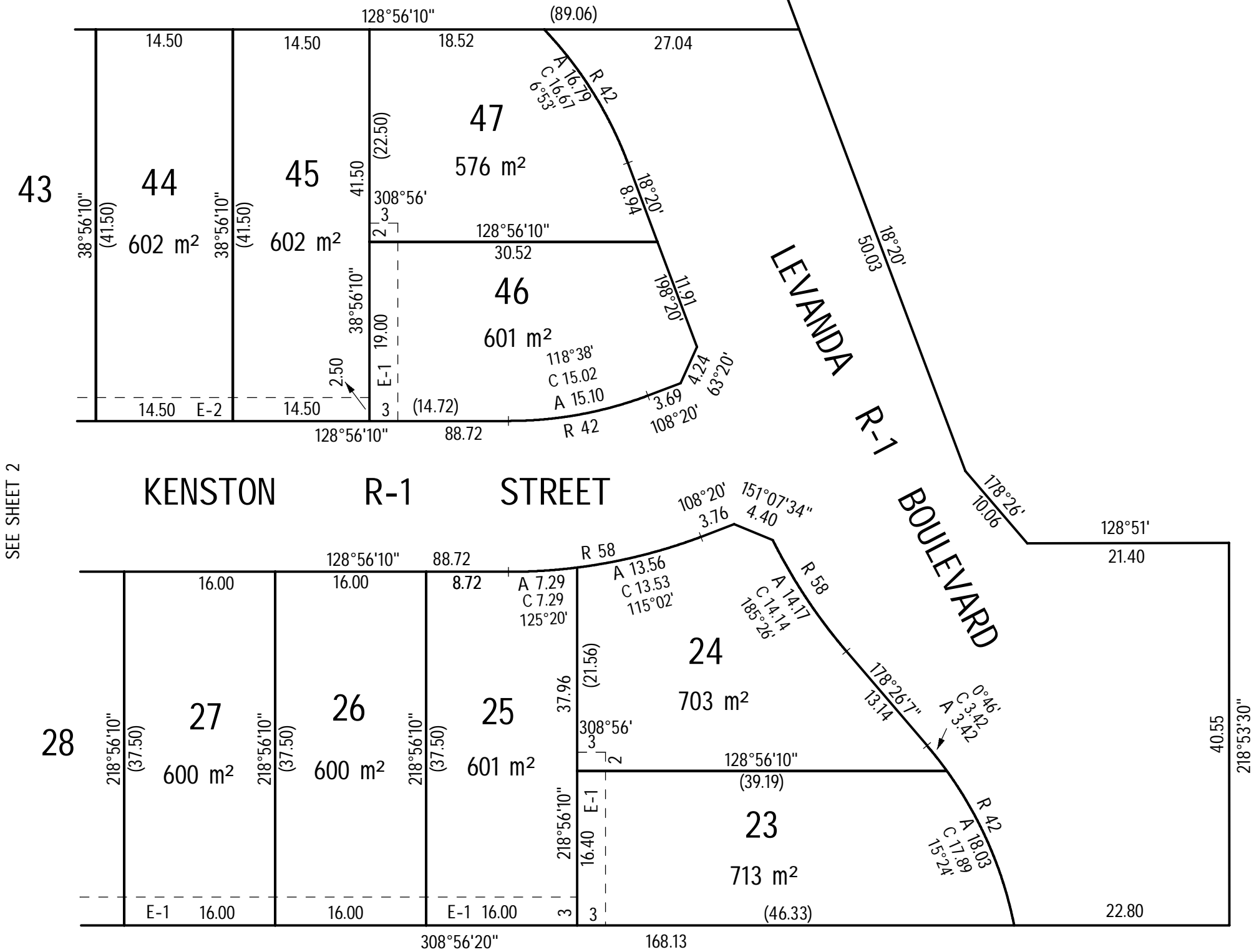
**PS 709675Q**

MGA ZONE 55

**B (pt)**

2.557 Ha

SEE SHEET 4



**HaddenFarren**  
Land Surveyors

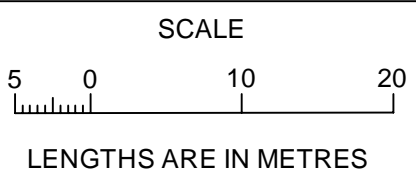
3/40 Bridge Street  
Bendigo 3550

Phone 03 54418074  
Fax 03 54443608

info@haddenfarren.com.au

SHEET 3

ORIGINAL SHEET SIZE  
A3



LICENSED SURVEYOR (PRINT) PETER J. FARREN  
SIGNATURE DIGITALLY SIGNED DATE \_\_\_\_\_  
REF 673 VERSION 02

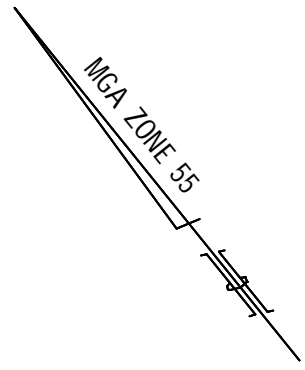
DATE / /  
COUNCIL DELEGATE SIGNATURE

# PLAN OF SUBDIVISION

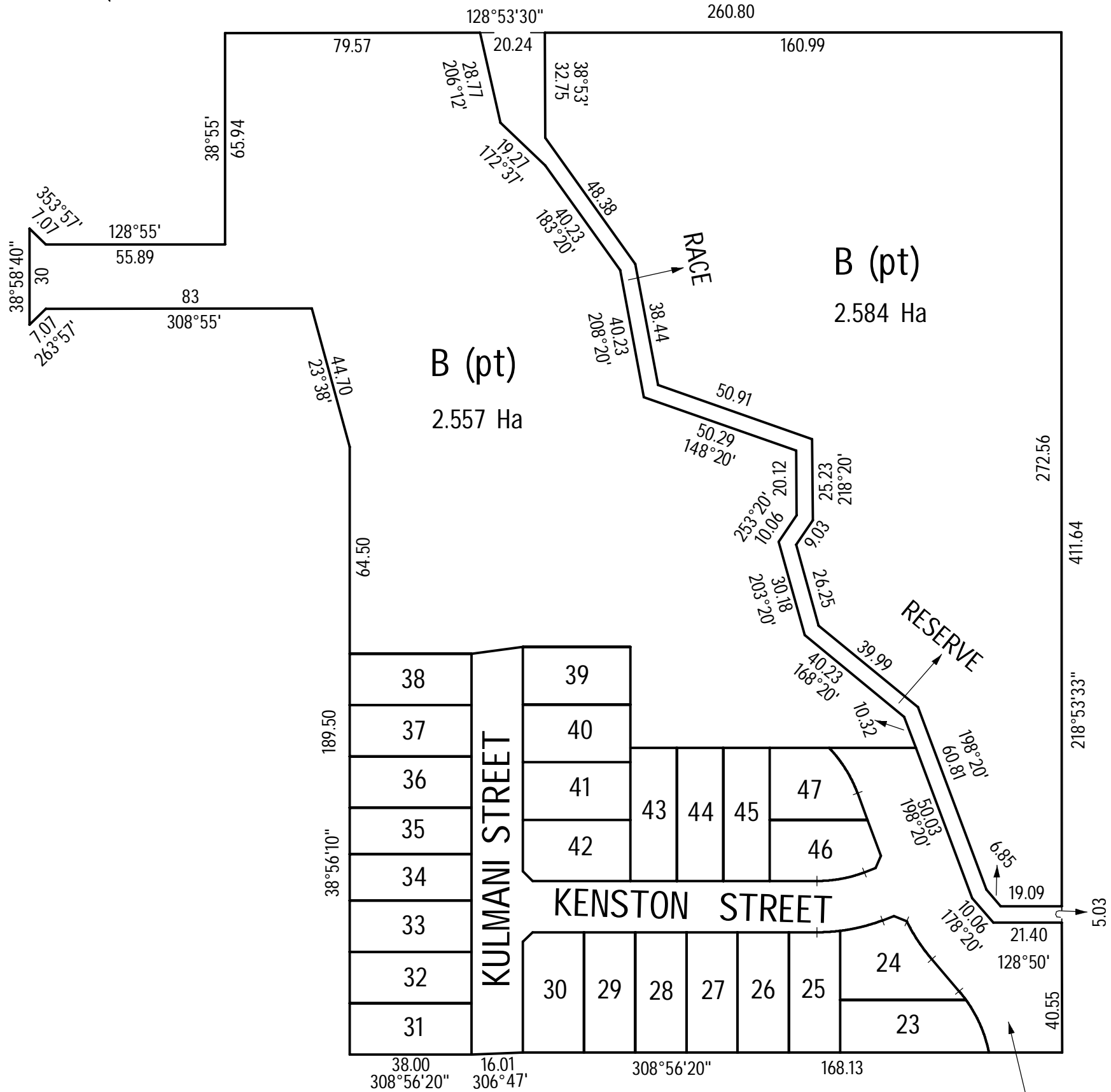
Stage No.

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**HARVEYS LANE**



**HaddenFarren**  
Land Surveyors

3/40 Bridge Street  
Bendigo 3550

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SHEET 4

ORIGINAL SHEET SIZE	SCALE	LENGTHS ARE IN METRES
A3	1:1500	

LICENSED SURVEYOR (PRINT) PETER J. FARREN  
 SIGNATURE DIGITALLY SIGNED DATE \_\_\_\_\_  
 REF 673 VERSION 02

DATE / /  
 COUNCIL DELEGATE SIGNATURE