

# Imaged Document Cover Sheet


The document following this cover sheet is an imaged document supplied by LANDATA®, Land Victoria.

Document Type	<b>Plan</b>
Document Identification	<b>PS435381J</b>
Number of Pages (excluding this cover sheet)	<b>4</b>
Document Assembled	<b>09/11/2008 12:48</b>

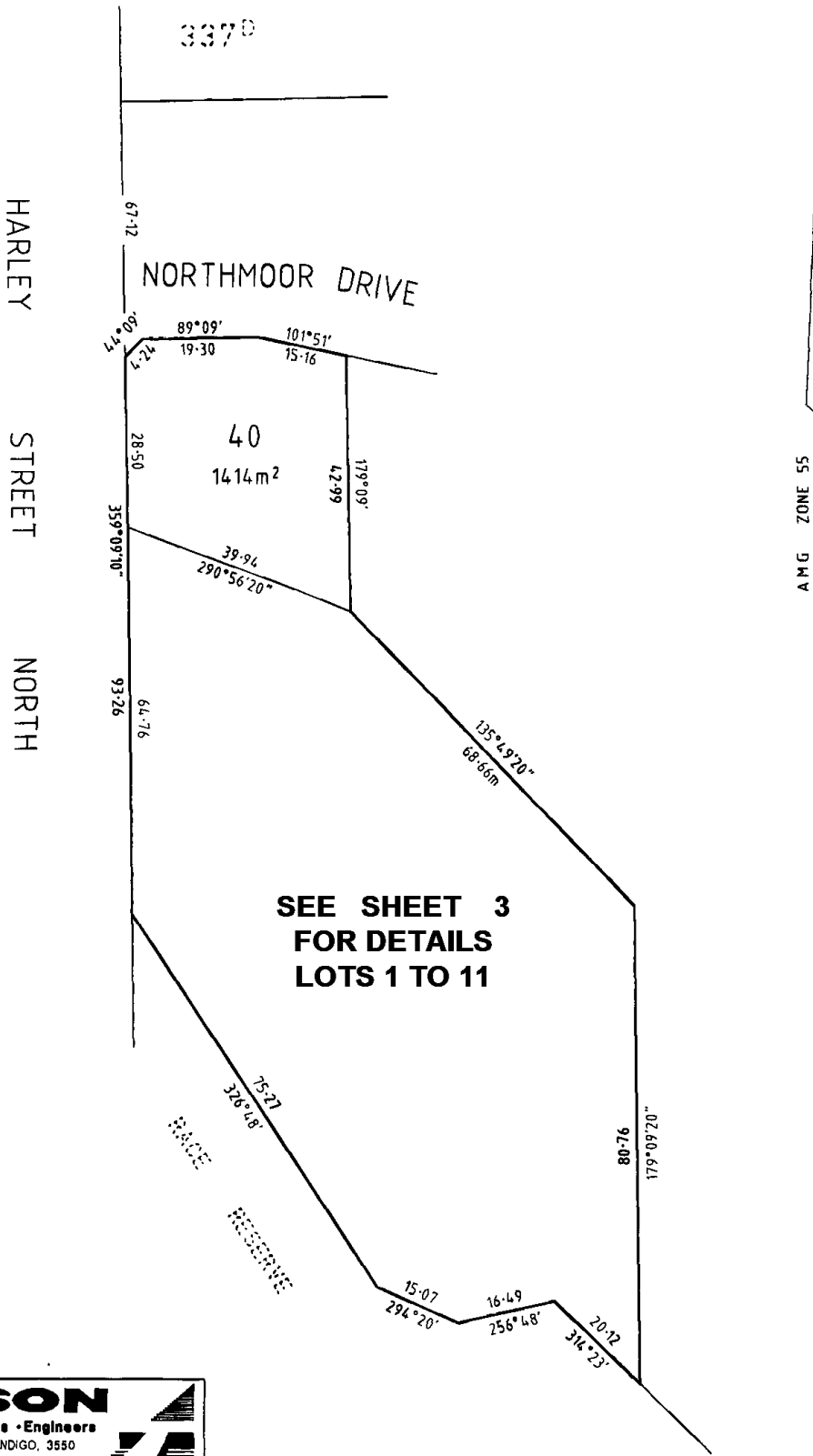
**Copyright and disclaimer notice:**

© State of Victoria. This publication is copyright. No part may be reproduced by any process except in accordance with the provisions of the Copyright Act or pursuant to a written agreement. The information is only valid at the time and in the form obtained from the LANDATA® System. The State of Victoria accepts no responsibility for any subsequent release, publication or reproduction of the information.

The document is invalid if this cover sheet is removed or altered.

<b>PLAN OF SUBDIVISION</b>				STAGE NO.	LTO use only <b>EDITION 2</b>	Plan Number <b>PS 435381J</b>
<p style="text-align: center;"><b>Location of Land</b></p> <p><b>Parish:</b> SANDHURST</p> <p><b>Township:</b> -----</p> <p><b>Section:</b> -----</p> <p><b>Crown Allotment:</b> 337<sup>C</sup> (PART)</p> <p><b>Crown Portion:</b> -----</p> <p><b>LTO Base Record:</b> LITHO</p> <p><b>Title Reference:</b> VOL 10523 FOL 021 VOL 9796 FOL 655</p> <p><b>Last Plan Reference:</b> LOT 39 PS426933V</p> <p><b>Postal Address:</b> HARLEY STREET NORTH (at time of subdivision) STRATHDALE 3550</p> <p><b>AMG Co-ordinates</b> E 260 700 (of approx. centre of land in plan) N 5 928 600 Zone: 55</p>				<p style="text-align: center;"><b>Council Certificate and Endorsement</b></p> <p>Council Name: CITY OF GREATER BENDIGO Ref: 262/00</p> <ol style="list-style-type: none"> <li><del>1. This plan is certified under section 6 of the Subdivision Act 1988.</del></li> <li>2. This plan is certified under section 11(7) of the Subdivision Act 1988. Date of original certification under section 6 <b>5/9/00</b></li> <li><del>3. This is a statement of compliance issued under section 21 of the Subdivision Act 1988.</del></li> </ol> <p style="text-align: center;"><b>OPEN SPACE</b></p> <ol style="list-style-type: none"> <li>(i) A requirement for public open space under section 18 of the Subdivision Act 1988 <del>has</del>/has not been made.</li> <li><del>(ii) The requirement has been satisfied.</del></li> <li><del>(iii) The requirement is to be satisfied in Stage.....</del></li> </ol> <p><del>Council delegate</del> <del>Council seat</del></p> <p>Date _____</p> <p>Re-certified under section 11(7) of the Subdivision Act 1988</p> <p><del>Council Delegate</del> <del>Council Seat</del></p> <p>Date <b>8 / 5 / 01</b></p>		
<b>Vesting of Roads and/or Reserves</b>				<b>Notations</b>		
Identifier	Council/Body/Person					
ROAD R1	CITY OF GREATER BENDIGO			<b>Depth Limitation</b> 15.24 METRES BELOW THE SURFACE APPLIES TO ALL THE LAND IN THE PLAN		<b>LOTS 1 TO 11 (BOTH INCLUSIVE) ARE AFFECTED BY A CREATION OF RESTRICTION</b>
<p>Upon registration of this plan the following restriction is created:</p> <p>Land to benefit: Lots 1 to 11 (both inclusive) on this plan</p> <p>Land to be burdened: Lots 1 to 11 (both inclusive) on this plan</p> <p><b>Description of Restriction</b></p> <p>The registered proprietor of any lot on this Plan of Subdivision shall not commence any building works prior to a soil test being undertaken as the lots have been filled and engineered/designed footings for any dwelling may be required.</p>				<b>Survey</b> This plan is based on survey		
				This survey has been connected to permanent marks no(s) In Proclaimed Survey Area No. _____		
<b>Easement Information</b>					<b>LTO use only</b>	
<b>Legends:</b> A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)					Statement of Compliance/ Exemption Statement	
Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of	Received <input checked="" type="checkbox"/>	
R1	WAY DRAINAGE SEWERAGE SUPPLY OF WATER TELEPHONE GAS AND ELECTRICITY	SEE DIAGRAM	THIS PLAN	LAND IN THIS PLAN	Date <b>24/1/02</b>	
E-1	DRAINAGE	2	THIS PLAN	LAND IN THIS PLAN	<b>THIS IS AN LR COMPILED PLAN</b>	
					FOR DETAILS SEE MODIFICATION TABLE HEREIN	
					Sheet 1 of 2 Sheets	
<p><b>TOMKINSON</b></p> <p>• Project Managers • Planners • Surveyors • Engineers</p> <p>473 HARGREAVES STREET, BENDIGO, 3550 TELEPHONE: (03)94421033 FACSIMILE: (03)94413848 WEB: www.tomkinson.com.au EMAIL: bendigo@tomkinson.com.au</p>				<p>LICENSED SURVEYOR (PRINT) PAUL THOMAS TOMKINSON</p> <p>SIGNATURE _____ DATE 19-04-01</p> <p>REF 808303 VERSION 04</p> <p>PLOTTED 19-04-01 MB</p>		
 <p>prepared under a quality system certified as complying with ISO 9001 by an accredited certification body</p>				<p>DATE <b>8 / 5 / 01</b></p> <p>COUNCIL DELEGATE SIGNATURE _____</p> <p style="text-align: right;">Original sheet size A3</p>		

<b>PLAN OF SUBDIVISION</b>	STAGE No.	PLAN NUMBER
	<b>1</b>	<b>PS435381J</b>



**TOMKINSON**  
 • Project Managers • Planners • Surveyors • Engineers  
 473 HARGREAVES STREET, BENDIGO, 3550  
 TELEPHONE: (03)54421033  
 FACSIMILE: (03)54413648  
 WEB: www.tomkinson.com.au  
 EMAIL: bendigo@tomkinson.com.au

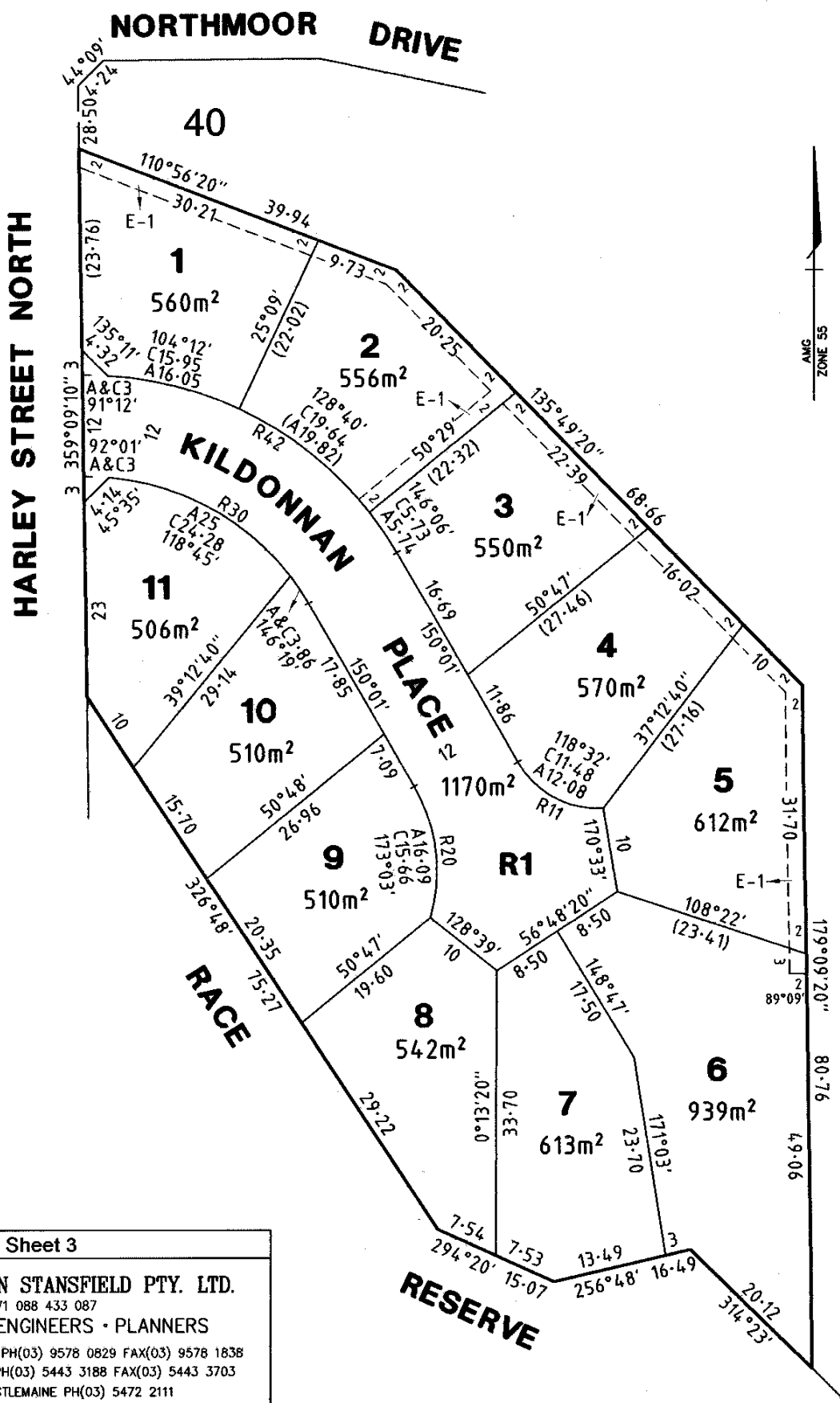
CSOC prepared under a quality system certified as complying with ISO 9001 by an accredited certification body

<p>LENGTHS ARE IN METRES</p>	ORIGINAL SCALE 1800 SHEET SIZE A3	LICENSED SURVEYOR (PRINT) PAUL THOMAS TOMKINSON SIGNATURE <i>[Signature]</i> DATE 19-04-01 REF 808303 VERSION 04 PLOTTED 19-04-01 M.B.	SHEET 2 OF 3 SHEETS DATE 8 / 5 / 01 COUNCIL DELEGATE SIGNATURE
------------------------------	--------------------------------------	--	--

# PLAN OF SUBDIVISION

STAGE NO.

Plan Number  
**PS 435381J**



HARLEY STREET NORTH

NORTHMOOR DRIVE

KILDONNAN PLACE

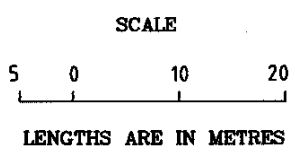
RACE RESERVE



Sheet 3

**SINGLETON BAHEN STANSFIELD PTY. LTD.**  
 ABN 71 088 433 087  
 SURVEYORS • ENGINEERS • PLANNERS  
 596 NORTH ROAD ORMOND PH(03) 9578 0829 FAX(03) 9578 1838  
 61 BULL STREET BENDIGO PH(03) 5443 3188 FAX(03) 5443 3703  
 13 HARGRAVES STREET CASTLEMAINE PH(03) 5472 2111

ORIGINAL  
 SCALE 1:500  
 SHEET SIZE A3



LICENSED SURVEYOR (PRINT) MARK OSWALD STANSFIELD  
 SIGNATURE \_\_\_\_\_ DATE / /  
 REF 02071 VERSION 02

DATE / /  
 COUNCIL DELEGATE SIGNATURE \_\_\_\_\_  
 Original sheet size A3

