


PLAN OF SUBDIVISION UNDER SECTION 22 OF THE SUBDIVISION ACT 1988		Stage No. <hr/>	LRS use only EDITION	PS 719987N
Location of Land Parish: MARONG Township: MARONG Section: 9 Crown Allotment: 2A, 2B, A1(PART), 2(PART) Crown Portion: - Title References: VOL. FOL. Last Plan Reference: LOT B PS 709668T Postal Address: 7 MCKIMMIE ROAD MARONG, VIC 3551 MGA Co-ordinates: E 243 527 (of approx. centre of plan) N 5 930 500 Zone 55		Council Certification and Endorsement Council Name: CITY OF GREATER BENDIGO Ref: 1. This plan is certified under section 6 of the Subdivision Act 1988. 2. This plan is certified under section 11(7) of the Subdivision Act 1988. Date of original certification under section 6 / / 3. This is a statement of compliance issued under section 21 of the Subdivision Act 1988. Open Space (i) A requirement for public open space under section 18 Subdivision Act 1988 has / has not been made. (ii) The requirement has been satisfied. (iii) The requirement is to be satisfied in stage Council Delegate Council seal Date / / Re-certified under section 11(7) of the Subdivision Act 1988 Council Delegate Council seal Date / /		
Vesting of Roads or Reserves				
Identifier	Council/Body/Person			
R-1	CITY OF GREATER BENDIGO			
Notations				
Staging		This is not a staged subdivision Planning Permit No.DS/404/2011		THIS IS A SPEAR PLAN
Depth Limitation: DOES NOT APPLY				
Survey:- This plan is based on survey. To be completed where applicable This survey has been connected to permanent marks no(s). In Proclaimed Survey Area no.				
Easement Information				LRS use only _____
Legend: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)				Statement of Compliance / Exemption Statement
				Received <input type="checkbox"/>
				Date / /
Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
E-1, E-3	PIPELINE & ANCILLARY PURPOSES	SEE DIAGRAM	THIS PLAN & SECTION 136 OF THE WATER ACT	COLIBAN REGION WATER CORPORATION
E-2, E-3	DRAINAGE	SEE DIAGRAM	THIS PLAN	CITY OF GREATER BENDIGO
E-4	PIPELINE & ANCILLARY PURPOSES	SEE DIAGRAM	PS624949A & SECTION 136 OF THE WATER ACT	COLIBAN REGION WATER CORPORATION
				LRS use only _____
				PLAN REGISTERED
				TIME
				DATE / /
				Assistant Registrar of Titles
SHEET 1 OF 4 SHEETS				
 HADDEN FARREN LAND SURVEYORS 188 Breen Street, Golden Square 3555 Phone 03 544 18074 Fax 03 544 43608 info@haddenfarren.com.au		LICENSED SURVEYOR (PRINT) <u>PETER J. FARREN</u> SIGNATURE <u>DIGITALLY SIGNED</u> DATE _____ REF 750 VERSION 01		DATE / / COUNCIL DELEGATE SIGNATURE Original sheet size A3

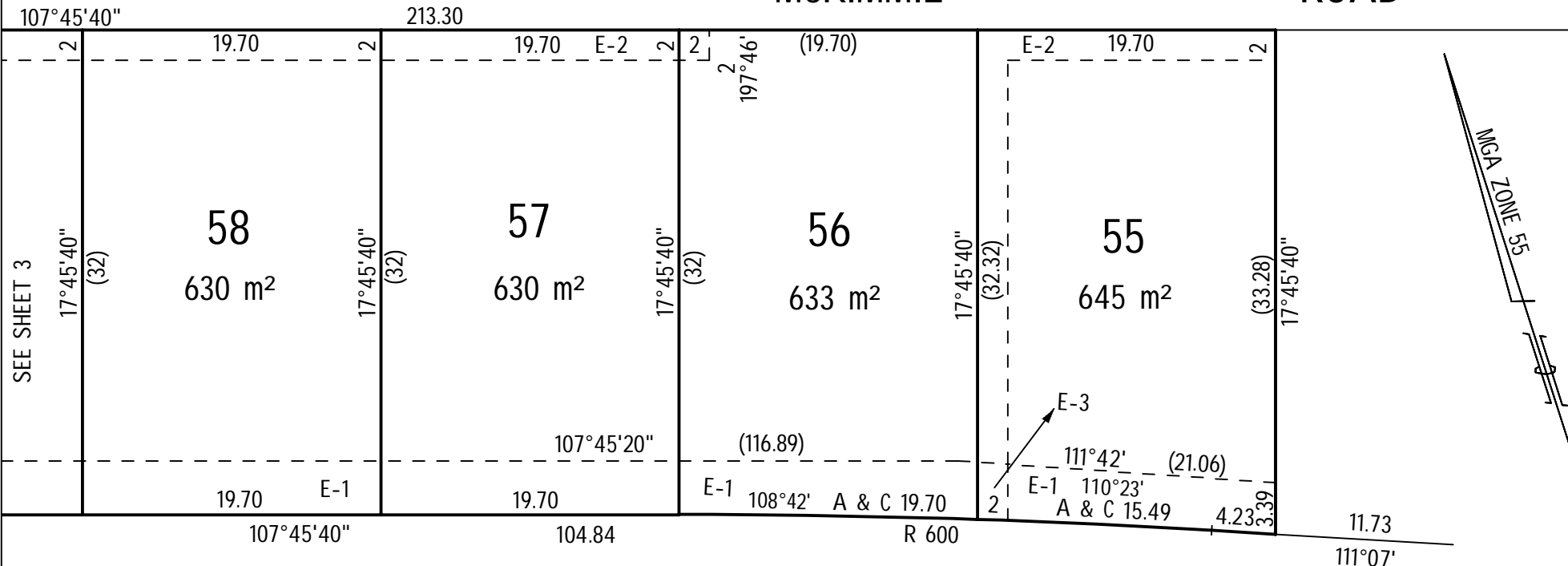
PLAN OF SUBDIVISION

Stage No.

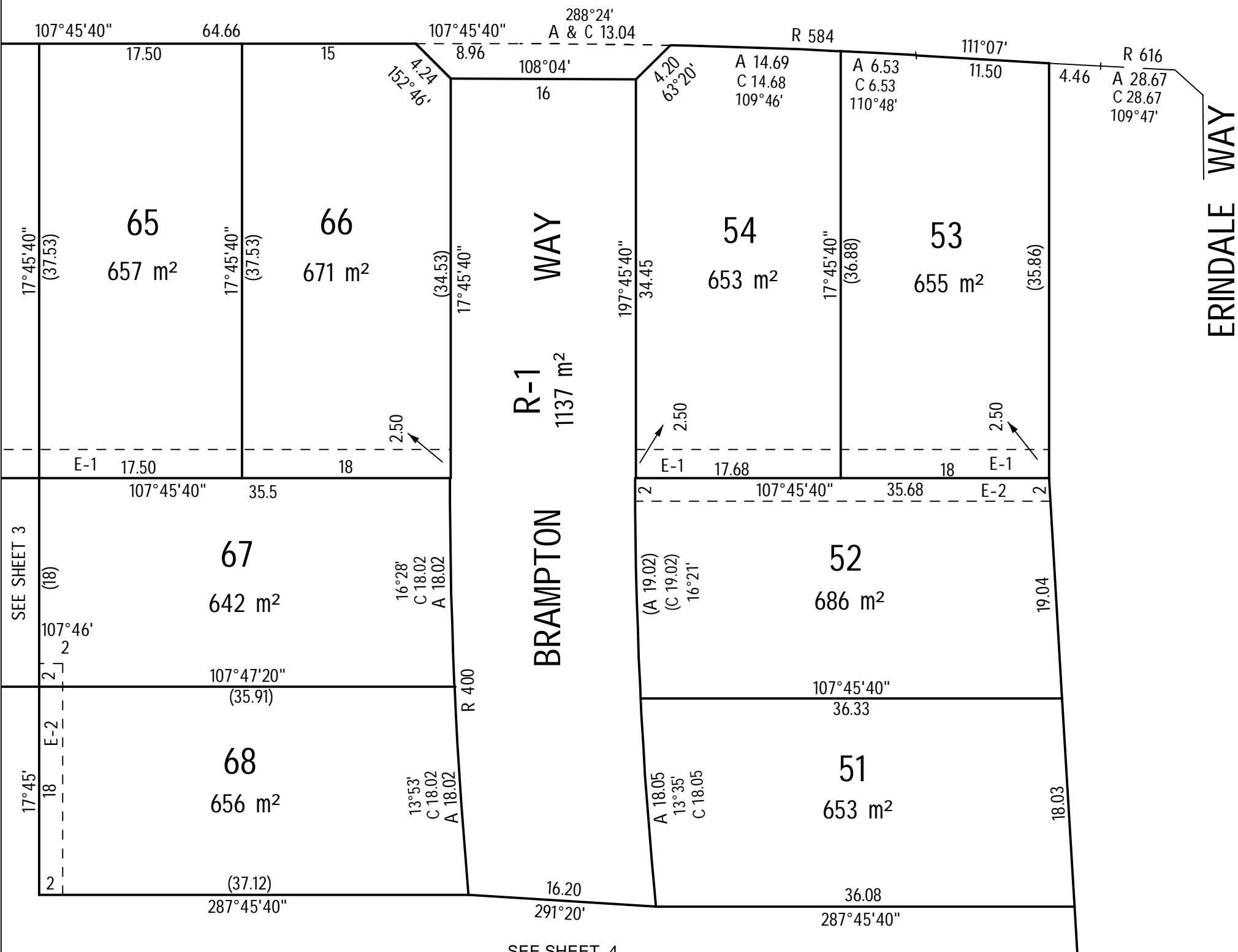
Plan Number

PS 719987N

McKIMMIE ROAD



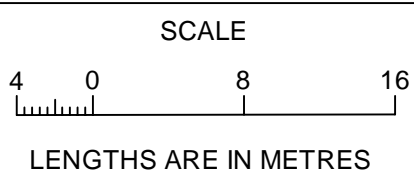
ORMOND DRIVE



SEE SHEET 4

SHEET 2

ORIGINAL SHEET SIZE SCALE
A3 1:400



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HADDEN FARREN
LAND SURVEYORS

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McKIMMIE

ROAD

107°45'40"

213.30

SEE SHEET 4

SEE SHEET 2

ORMOND

DRIVE

6.34

3.55

2

2

2

2

2

2

2

2

2

2

2

2

17°45'40"

(32)

17°45'40"

(32)

17°45'40"

(32)

17°45'40"

(32)

17°45'40"

(32)

17°45'40"

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17°45'40"

(32)

17°45'40"

(32)

17°45'40"

(32)

61

630 m²

60

630 m²

59

630 m²

58

630 m²

57

(32)

E-3

107°45'20"

(116.89)

107°45'40"

104.84

197°46'

16

107°46'

107°46'

107°45'40"

64.66

9.19

4.11

154°34'

201°22'

4.52

19°39'20"

C 30.04

A 30.05

R 500

287°46'

16

16°32'

C 24.48

A 24.48

R 500

3.14

A 5.74

C 5.74

195°28'

4.14

241°21'

285°08'

16

16

16

16

16

16

OAKBANK PLACE

OAKBANK PLACE
R-1

386 m²

62

694 m²

(A 29.04)

(C 29.03)

19°39'

R 484

2.50

E-1

19.16

107°45'40"

36.66

17°45'40"

(37.53)

17.50

E-1

17.50

107°45'40"

35.5

18

15

17.50

17.50

17.50

17.50

17.50

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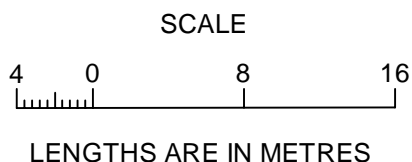
17.50

17.50

17.50

SEE SHEET 4

ORIGINAL SHEET SIZE A3
SCALE 1:400



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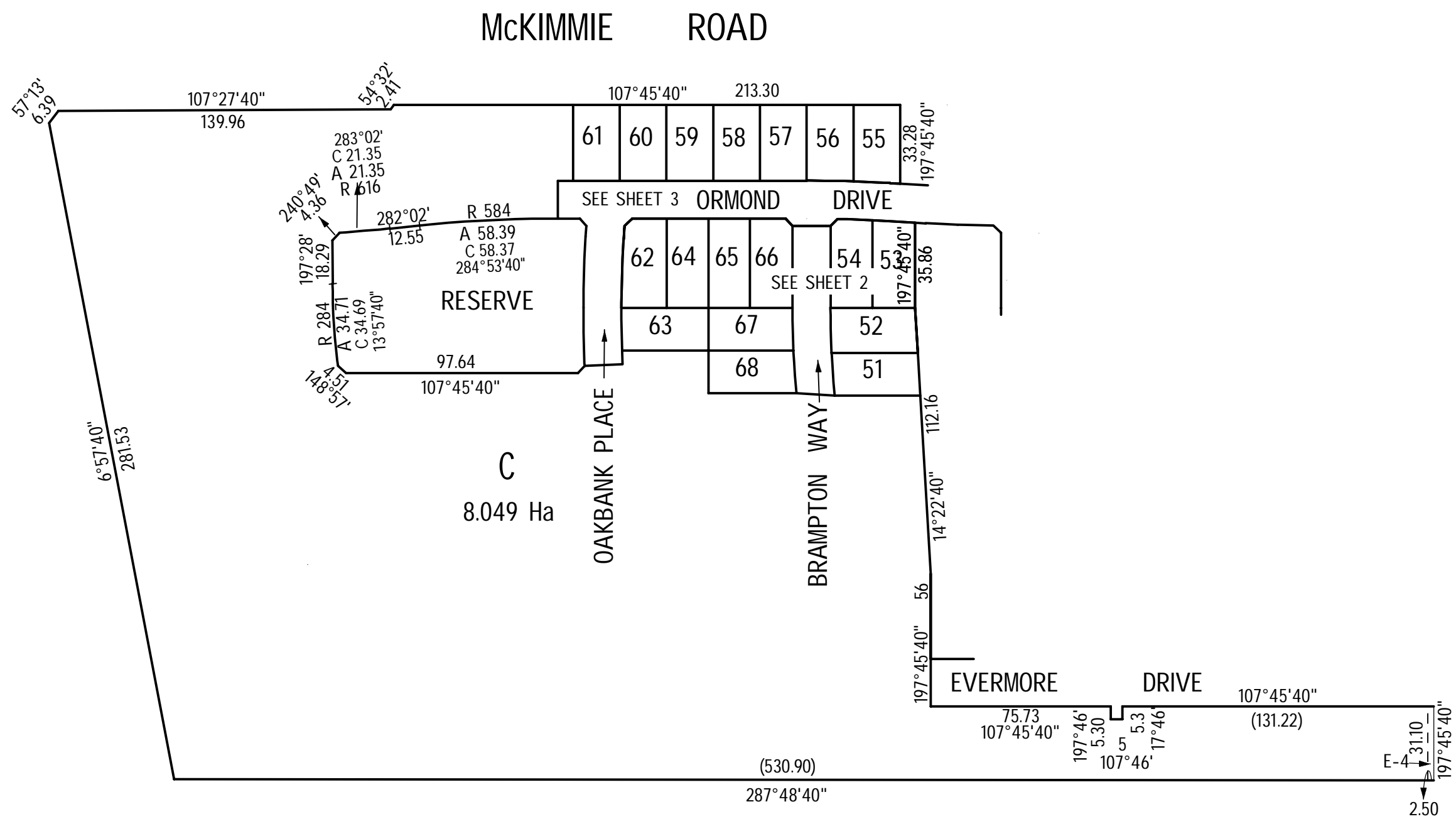
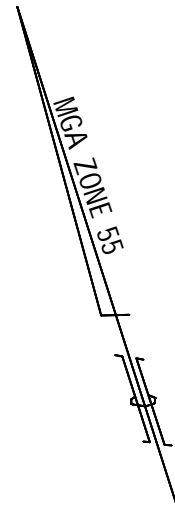
SHEET 3
DATE / /
COUNCIL DELEGATE SIGNATURE

PLAN OF SUBDIVISION

Stage No.

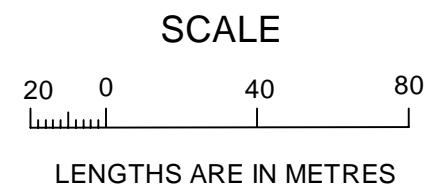
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ORIGINAL
SHEET SIZE A3
SCALE 1:2000



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