

|                              |             |                                |                     |
|------------------------------|-------------|--------------------------------|---------------------|
| <h1>PLAN OF SUBDIVISION</h1> | Stage No. / | LRS use only<br><b>EDITION</b> | <h2>PS 648760M</h2> |
|------------------------------|-------------|--------------------------------|---------------------|

**Location of Land**

Parish: SANDHURST  
 Township: BENDIGO  
 Section: N  
 Crown Allotment: 186B, 188B (PART)  
 Crown Portion: ---  
 Title References: VOL 9497 FOL 599  
 VOL 8434 FOL 384  
 Last Plan Reference: LP141811  
 Postal Address: 187-193 JOBS GULLY ROAD  
 EAGLEHAWK  
 VICTORIA 3556  
 MGA Co-ordinates: E 256840  
 (of approx. centre of plan) N 5933845  
 Zone 55

Council Certification and Endorsement

Council Name: CITY OF GREATER BENDIGO Ref:

- This plan is certified under section 6 of the Subdivision Act 1988.
- This plan is certified under section 11(7) of the Subdivision Act 1988.  
Date of original certification under section 6 / /
- This is a statement of compliance issued under section 21 of the Subdivision Act 1988.

Open Space

(i) A requirement for public open space under section 18 Subdivision Act 1988 has / has not been made.  
 (ii) The requirement has been satisfied.  
 (iii) The requirement is to be satisfied in stage

Council Delegate  
 Council seal  
 Date / /  
 Re-certified under section 11(7) of the Subdivision Act 1988  
 Council Delegate  
 Council seal  
 Date / /

| Vesting of Roads or Reserves |                     |
|------------------------------|---------------------|
| Identifier                   | Council/Body/Person |

|     |                         |
|-----|-------------------------|
| R-1 | CITY OF GREATER BENDIGO |
| R-2 | CITY OF GREATER BENDIGO |

**Notations**

Staging Planning Permit No. This is not a staged subdivision DS/114/2010

Depth Limitation: 15.24M

This is a spear plan

Survey:- This plan is based on survey.  
 To be completed where applicable  
 This survey has been connected to permanent marks no(s). 653 & 1720  
 In proclaimed Survey Area no.

**Easement Information**

Legend: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)

SECTION 12(2) SUBDIVISION ACT 1988 APPLIES TO ALL THE LAND IN THIS PLAN

| Easement Reference | Purpose             | Width (Metres) | Origin    | Land Benefited/In Favour Of                                |
|--------------------|---------------------|----------------|-----------|------------------------------------------------------------|
| E-1                | DRAINAGE            | 2              | THIS PLAN | CITY OF GREATER BENDIGO                                    |
| E-2                | SEWERAGE & DRAINAGE | 3              | THIS PLAN | COLIBAN REGION WATER CORPORATION & CITY OF GREATER BENDIGO |
| E-3                | SEWERAGE            | 2.5            | THIS PLAN | COLIBAN REGION WATER CORPORATION                           |

LRS use only \_\_\_\_\_  
 Statement of Compliance / Exemption Statement

Received

Date / /

LRS use only \_\_\_\_\_  
 PLAN REGISTERED  
 TIME  
 DATE / /

Assistant Registrar of Titles

SHEET 1 OF 4 SHEETS



**HADDENFARREN**  
**Land Surveyors**

Cnr Jewell Crt & Rowena St Bendigo  
 P.O Box 550 Golden Square, Vic. 3555  
 Tel. 03 54418074 Fax. 03 54443608 paul@haddenfarren.com.au  
 LICENSED LAND AND ENGINEERING SURVEYORS

LICENSED SURVEYOR (PRINT) PETER J. FARREN

SIGNATURE SIGNED DIGITALLY DATE . 08-06-2011

REF. 436 VERSION . 03

DATE / /

COUNCIL DELEGATE SIGNATURE

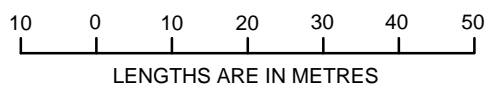
Original sheet size A3

# PLAN OF SUBDIVISION

Stage No.

**PS 648760M**

M.G.A.  
ZONE 55



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ORIGINAL  
SHEET SCALE  
SIZE  
A3 1:1000

LICENSED SURVEYOR (PRINT) PETER J. FARREN  
SIGNATURE SIGNED DIGITALLY DATE . 08-06-2011  
REF. 436 VERSION . 03

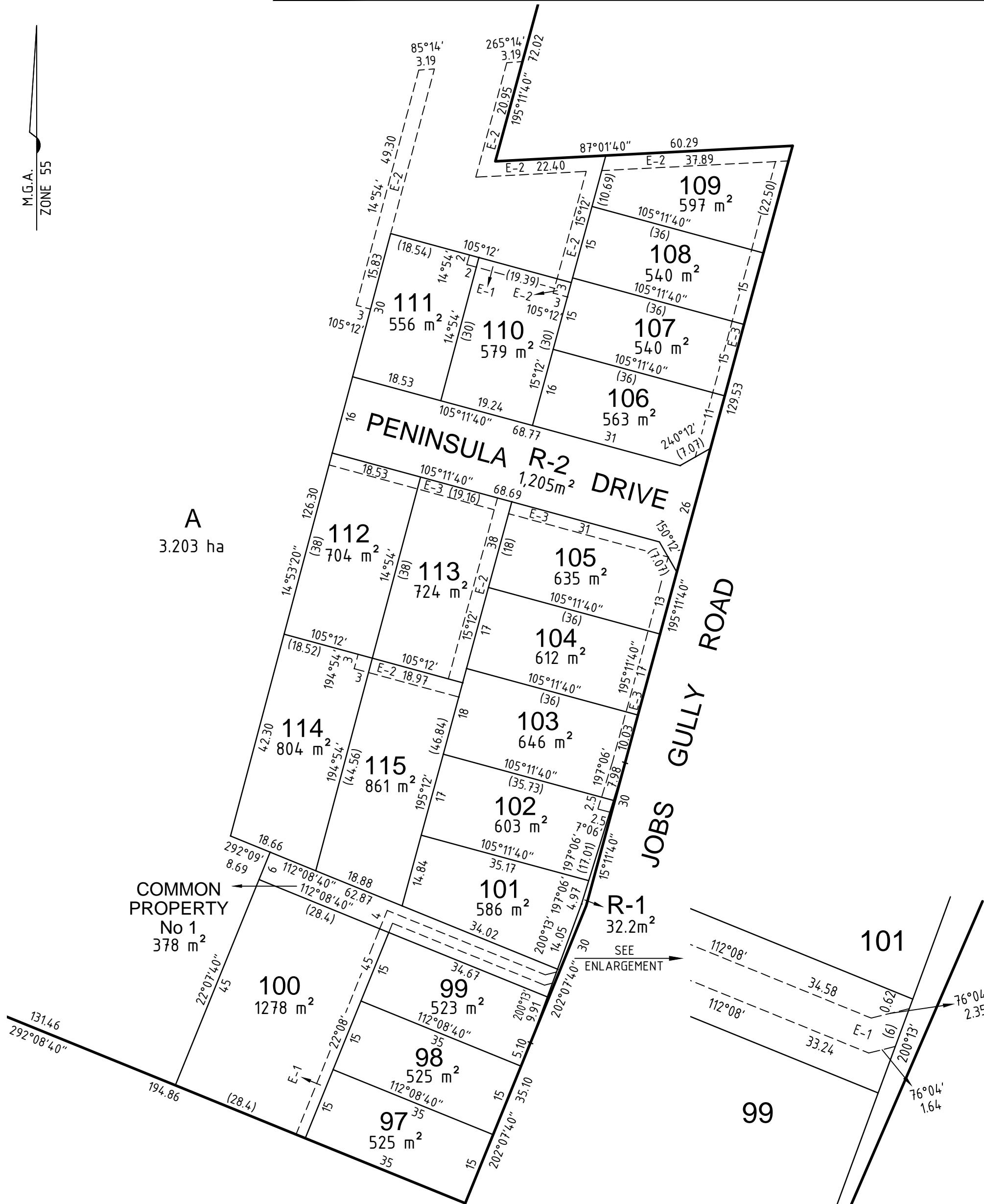
SHEET 2  
DATE / /  
COUNCIL DELEGATE SIGNATURE

# PLAN OF SUBDIVISION

Stage No.

**PS 648760M**

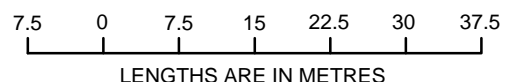
M.G.A.  
ZONE 55



**A**  
3.203 ha

COMMON PROPERTY  
No 1  
378 m<sup>2</sup>

R-1  
32.2m<sup>2</sup>  
SEE ENLARGEMENT



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ORIGINAL SHEET SCALE SIZE  
A3 1:750

LICENSED SURVEYOR (PRINT) PETER J. FARREN  
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REF. 436 VERSION . 03

SHEET 3  
DATE / /  
COUNCIL DELEGATE SIGNATURE

|                                    |                    |                   |
|------------------------------------|--------------------|-------------------|
| <b>OWNERS CORPORATION SCHEDULE</b> | Stage No.<br><hr/> | <b>PS 648760M</b> |
|------------------------------------|--------------------|-------------------|


|                    |   |          |            |
|--------------------|---|----------|------------|
| Owners Corporation | 1 | Plan No. | PS 648760M |
|--------------------|---|----------|------------|

|                                      |                                                |
|--------------------------------------|------------------------------------------------|
| Land affected by Owners Corporation: | LOTS 100, 114 AND 115 AND COMMON PROPERTY No.1 |
|--------------------------------------|------------------------------------------------|

|                                    |           |
|------------------------------------|-----------|
| Limitations on owners corporation: | UNLIMITED |
|------------------------------------|-----------|

Notations

| Lot Entitlement and Lot Liability |             |            |              |             |           |              |             |           |
|-----------------------------------|-------------|------------|--------------|-------------|-----------|--------------|-------------|-----------|
| Lot                               | Entitlement | Liability  | Lot          | Entitlement | Liability | Lot          | Entitlement | Liability |
| 100                               | 100         | 100        |              |             |           |              |             |           |
| 114                               | 100         | 100        |              |             |           |              |             |           |
| 115                               | 100         | 100        |              |             |           |              |             |           |
| <b>Total</b>                      | <b>300</b>  | <b>300</b> | <b>Total</b> |             |           | <b>Total</b> |             |           |

|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
|  <p><b>HADDENFARREN</b><br/>Land Surveyors</p> <p>LICENSED LAND AND ENGINEERING SURVEYORS<br/>Cnr Jewell Crt &amp; Rowena St Bendigo P.O Box 550 Golden Square, Vic. 3555<br/>Tel. 03 54418074 Fax. 03 54443608 paul@haddenfarren.com.au</p> | <p>LICENSED SURVEYOR (PRINT) <u>PETER J. FARREN</u></p> <p>SIGNATURE <u>SIGNED DIGITALLY</u> DATE . 08-06-2011</p> <p>REF. 436 VERSION . 03</p> | <p>SHEET 4</p> <hr/> <p>DATE / /</p> <p>COUNCIL DELEGATE SIGNATURE</p> |
|                                                                                                                                                                                                                                                                                                                                 | <p><small>Signed by: Peter John Farren (Hadden Farren Land Surveyors) Surveyor's Plan Version (03) 09/09/2011</small></p>                       |                                                                        |