

PLAN OF SUBDIVISION

UNDER SECTION 22 OF THE SUBDIVISION ACT 1988

EDITION 1

PS807985C

LOCATION OF LAND

PARISH: MARONG
TOWNSHIP: MARONG
SECTION: -
CROWN ALLOTMENT: A7 (PART)
CROWN PORTION: -
TITLE REFERENCE: VOL. 12356 FOL. 578
LAST PLAN REFERENCE: LOT A ON PS807951V
POSTAL ADDRESS: 23 GOLDIE STREET
 (at time of subdivision) MARONG 3515
MGA CO-ORDINATES: E: 243 660 ZONE: 55
 (of approx centre of land N: 5 931 370 MGA 2020
 in plan)

Council Name: Greater Bendigo City Council

Council Reference Number: SC/953/2014/2/B
 Planning Permit Reference: DS/953/2014
 SPEAR Reference Number: S188702J

Certification

This plan is certified under section 6 of the Subdivision Act 1988

Public Open Space

A requirement for public open space under section 18 or 18A of the Subdivision Act 1988 has been made and the requirement has been satisfied

Digitally signed by: Shannon Rosewarne for Greater Bendigo City Council on 29/07/2022

VESTING OF ROADS AND/OR RESERVES

NOTATIONS

IDENTIFIER	COUNCIL/BODY/PERSON
ROAD R-1	CITY OF GREATER BENDIGO
RESERVE No.1	POWERCOR AUSTRALIA LIMITED

NOTATIONS

DEPTH LIMITATION: DOES NOT APPLY

SURVEY:

This plan is based on survey.

STAGING:

This is not a staged subdivision.
 Planning Permit No. DS/953/2014

This survey has been connected to permanent marks No(s).
 PM 36(MARONG) & PM 40 (MARONG)

In Proclaimed Survey Area No.113

EASEMENT INFORMATION

LEGEND: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)

Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
E-1, E-3	PIPELINES OR ANCILLARY PURPOSES	SEE DIAG.	THIS PLAN - SECTION 136 OF THE WATER ACT 1989	COLIBAN REGION WATER CORPORATION
E-2, E-3	DRAINAGE	SEE DIAG.	THIS PLAN	CITY OF GREATER BENDIGO

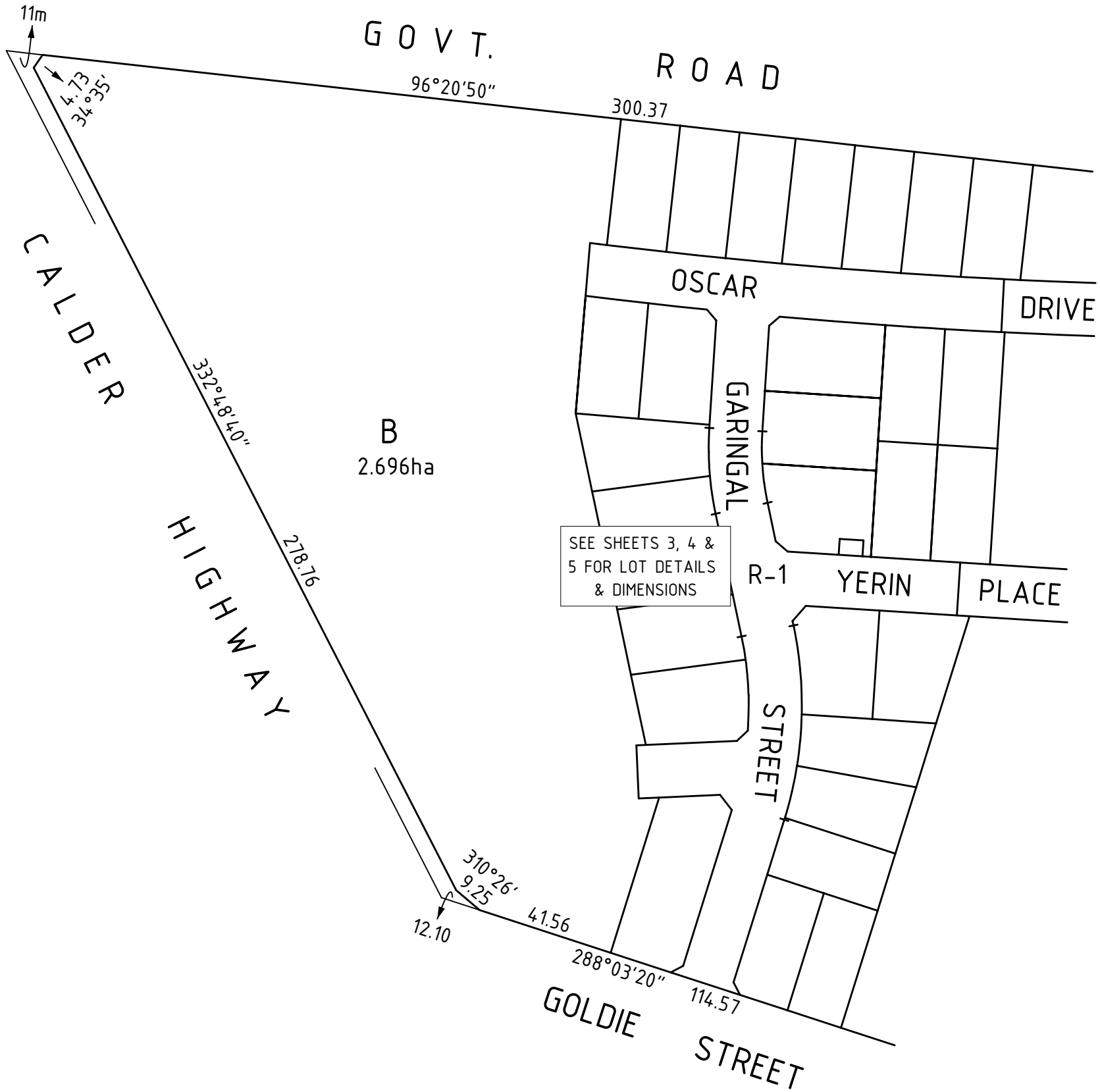

HADDEN FARREN
 LAND SURVEYORS
 188 Breen Street
 Golden Square 3555
 Phone 03 544 18074
 Fax 03 544 43608
 info@haddenfarren.com.au
 LAND SURVEYING - TOWN PLANNING - HYDROGRAPHIC MAPPING

SURVEYORS FILE REF: 2588 VERSION: 02

ORIGINAL SHEET
 SIZE: A3

SHEET 1 OF 5

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 Surveyor's Plan Version (02),
 16/06/2022, SPEAR Ref: S188702J

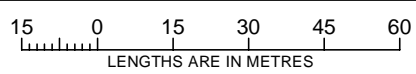


SEE SHEETS 3, 4 & 5 FOR LOT DETAILS & DIMENSIONS



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SCALE
1:1500

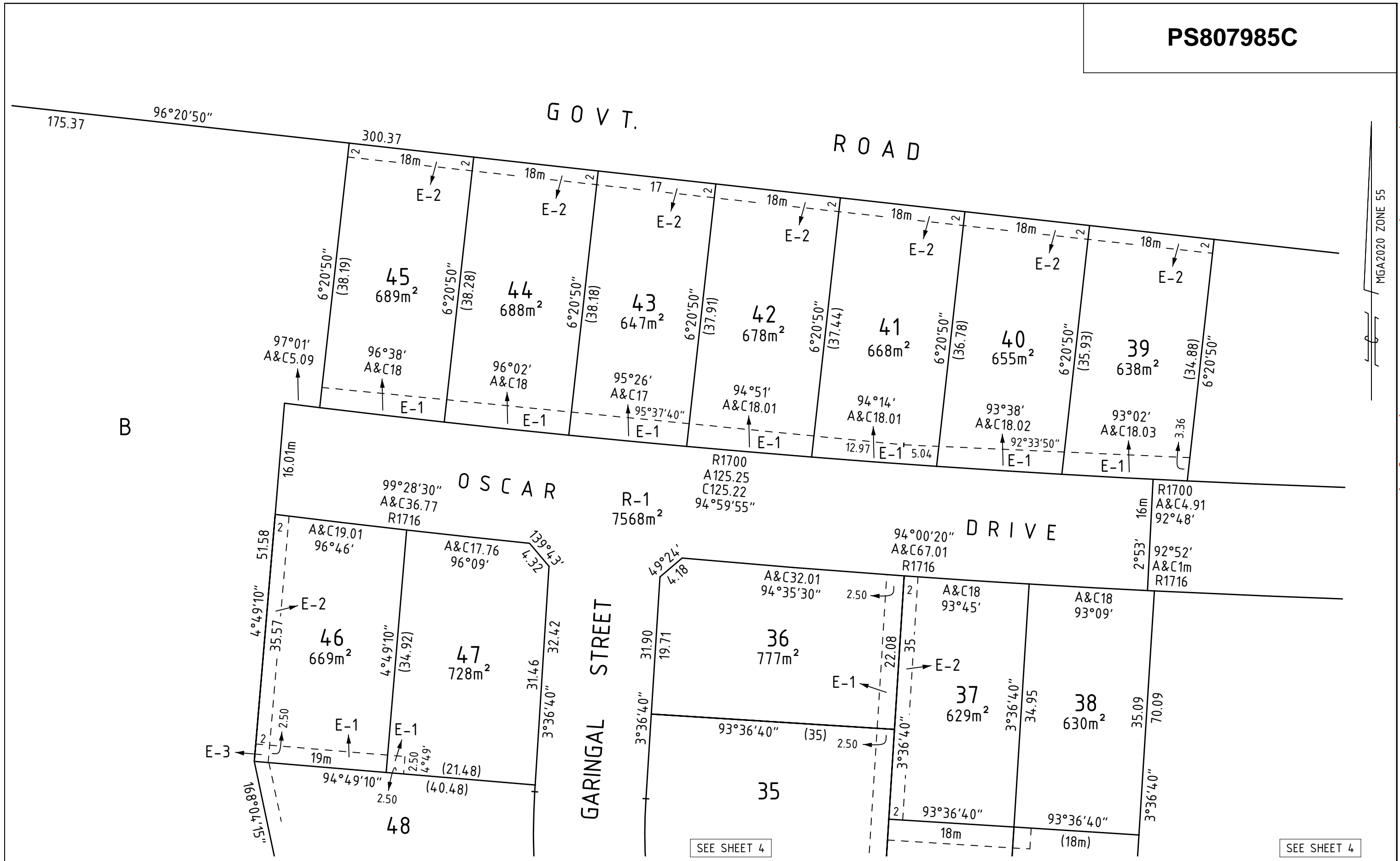


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SHEET 2

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MGA2020 ZONE 55

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LAND SURVEYING - TOWN PLANNING - HYDROGRAPHIC MAPPING

SCALE
1:500

5 0 5 10 15 20
LENGTHS ARE IN METRES

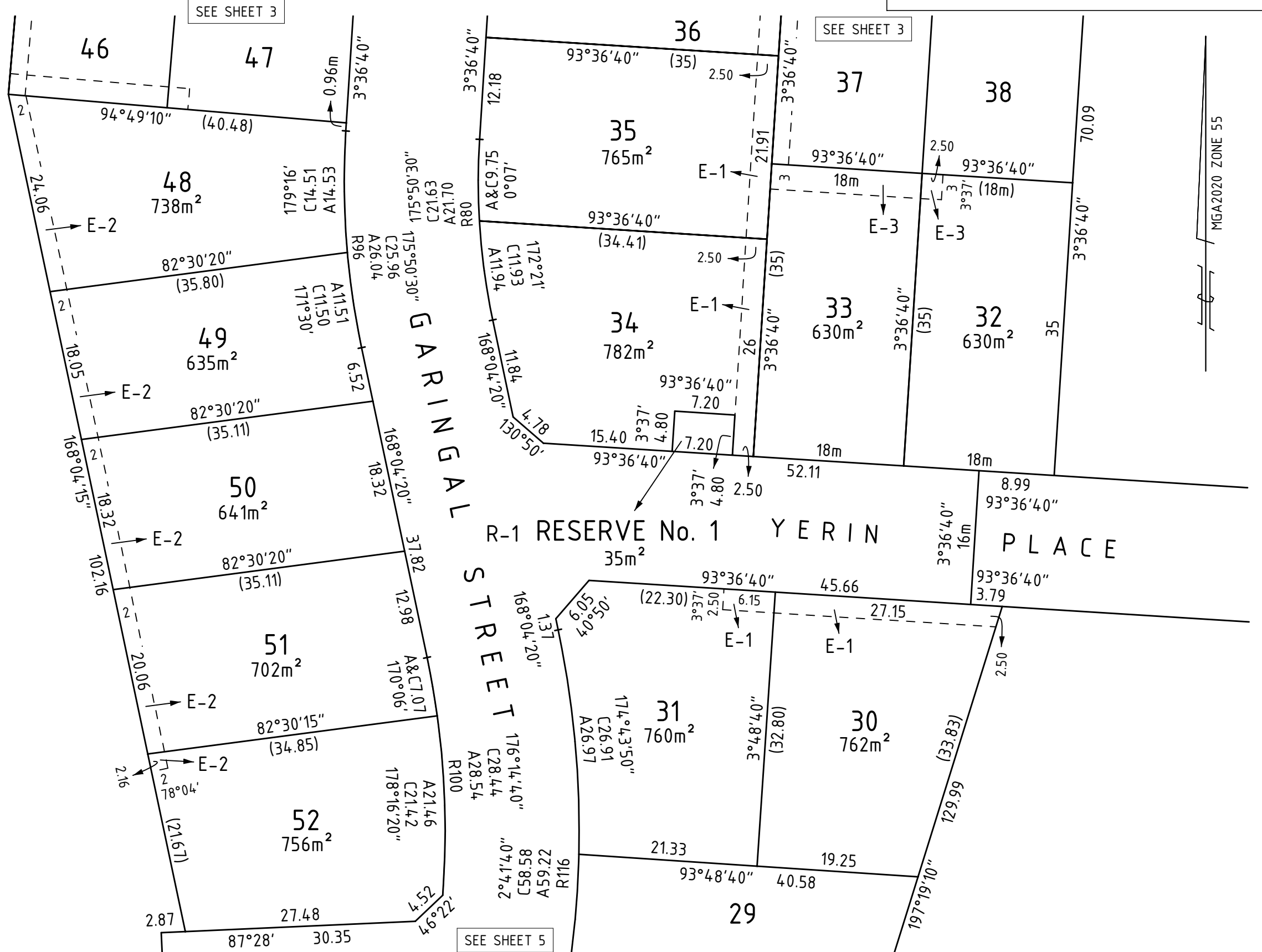
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SHEET 3

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B



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SCALE
1:500

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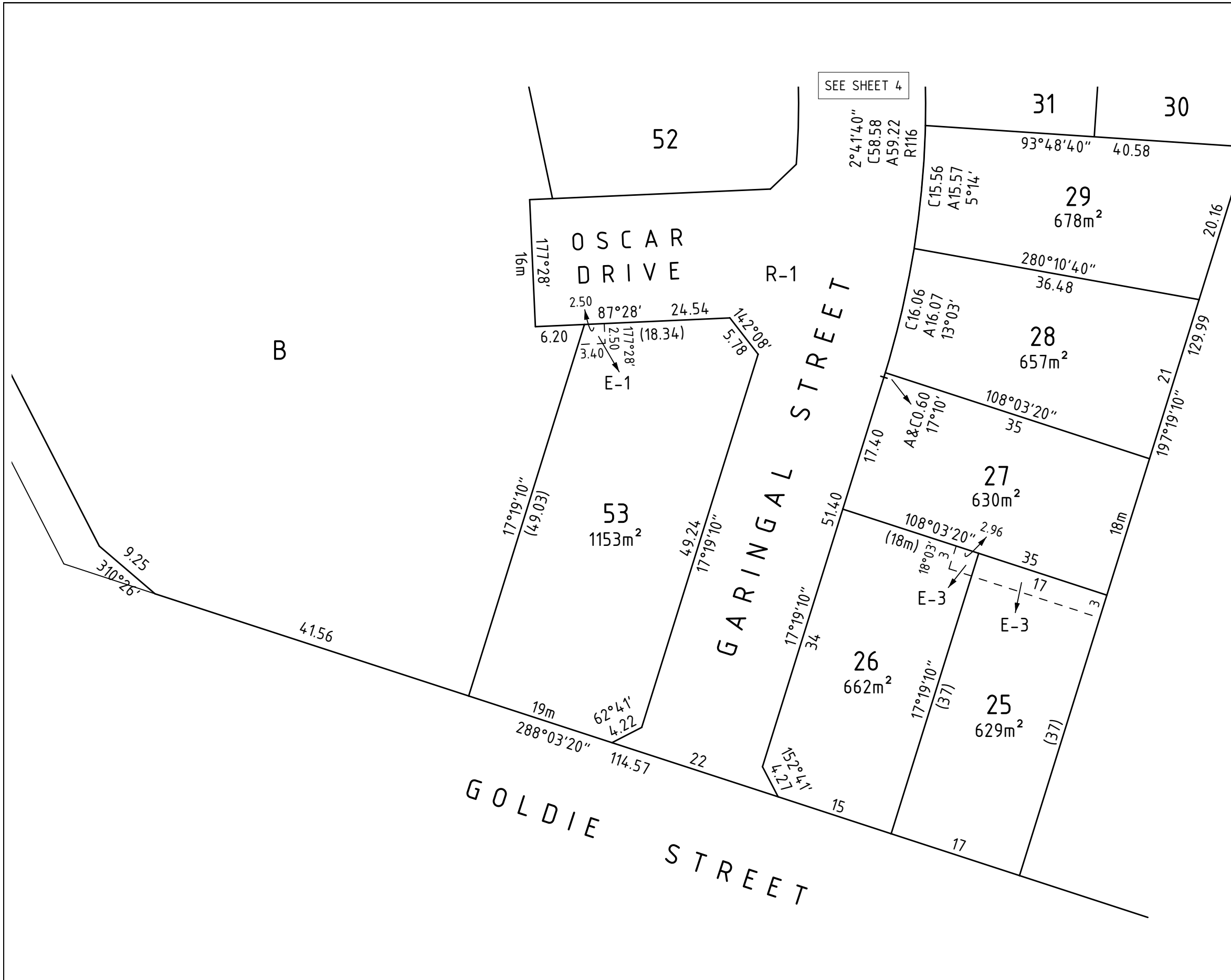
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SHEET 4

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SEE SHEET 4



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